

**AGENDA – April 22nd, 2026**  
**Annie Gale School Council Meeting**

**1. Chair’s opening remarks and introductions**

**2. Review of minutes from last meeting**

**3. Principal’s Report**

- Video about Annie Gale’s COURAGE model and Grizzly Den work

**4. Treasurer’s Report**

**5. Old Business**

- Fun lunch dates and Volunteers
  - April 29<sup>th</sup> – EDO
  - May 27<sup>th</sup> – Chic-fil-a
- May fundraising ideas
- CPS bullying presentation

**6. New Business**

- \$500 Alberta education gift card
- Grade 9 farewell field trip to Calaway Park

**8. Next meeting date and time**

**9. Motion to Adjourn**