

**AGENDA – May 19<sup>th</sup>, 2026**  
**Annie Gale School Council Meeting**

**1. Chair's opening remarks and introductions**

**2. Review of minutes from last meeting**

**3. Principal's Report**

**4. Treasurer's Report**

**5. Old Business**

- Fun lunch dates and Volunteers  
-May 27<sup>th</sup> – Chic-fil-a  
June dates??
- Motion for funds for grade 9 field trip

**6. New Business**

- Elections

**8. Next meeting date and time**

**9. Motion to Adjourn**